







**PURPOSE:**

**DISCLAIMER:**

**NOTES:**

|                              |            |                             |          |
|------------------------------|------------|-----------------------------|----------|
| JOB TITLE                    |            | RUSH GREEN ROAD             |          |
| ACCIDENT REDUCTION PROGRAMME |            | PROPOSED SAFETY IMPROVEMENT |          |
| DRAWING TITLE                |            | PROPOSED SAFETY IMPROVEMENT |          |
| DRAWN BY                     | CHECKED BY | APPROVED BY                 | REVISION |
| VS                           | VS         | MP                          |          |
| SCALE (at A3)                | DATE       | DATE                        | ISSUE    |
| NTS                          | NOV 17     |                             |          |
| ROAD REF:                    | DRAWING No |                             |          |
| Small Scale A3 (297x420)     | 00057-3    |                             |          |
| PROVISION MARKING            |            | DATE                        |          |
|                              |            |                             |          |







**PURPOSE** -  
**FOOTPRINT** -  
 The drawing is intended to be used for the purpose of providing information to the public and to the relevant authorities. It is not intended to be used for any other purpose. The drawing is not intended to be used for the purpose of the construction of any building or other structure. It is not intended to be used for the purpose of the construction of any road or other infrastructure. It is not intended to be used for the purpose of the construction of any other infrastructure. It is not intended to be used for the purpose of the construction of any other infrastructure.

**NOTES**

| REVISION | AMENDMENT | DATE |
|----------|-----------|------|
|          |           |      |
|          |           |      |
|          |           |      |

**JOB TITLE**  
 RUSH GREEN ROAD  
 ACCIDENT REDUCTION PROGRAMME  
**SAFETY IMPROVEMENT**

**DRAWN BY** VS  
**CHECKED BY** VS  
**SCALE** (if A3) 1:1  
**DATE** NOV 17  
**ISSUE** 1  
**ISSUED BY** VS  
**ISSUE DATE** NOV 17  
**ISSUE NO.** 00057-5  
**ISSUE DESCRIPTION** Small Site A3 (287x420)



**Haverling**  
 CONSULTANTS

